

07 Jan 2026

BMW/HHPL/04

HP State Pollution Control Board
Scientific Officer in Charge
Regional Laboratory Dari, Dharamshala (HP)

Submission of Annual Report of Bio Medical wef 01 Jan 2025 to 31 Dec 2025

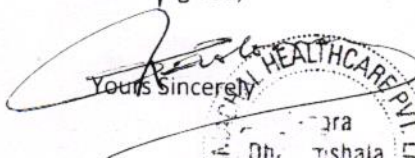
Respected Sir,

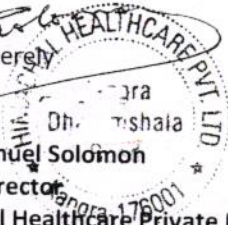
Kindly Refer to Bio Medical Waste Management Rules 2016.

Form IV Annual Report Waste of this facility is submitted herewith duly completed in all respect along with month wise statement as desired please.

Thanking You,

Yours Sincerely,


Aman Samuel Solomon
Facility Director
Himachal Healthcare Private Limited



Form - IV
(See rule 13)
ANNUAL REPORT

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

| Sl. No. | Particulars | | |
|---------|---|---|--|
| 1. | Particulars of the Occupier | : | MR. R.S. BALI [OWNER]. |
| | (i) Name of the authorised person (occupier or operator of facility) | : | MR. AMAN S. SOLOMON (FD) |
| | (ii) Name of HCF or CBMWTF | : | HHPL KANGRA. |
| | (iii) Address for Correspondence | : | KANGRA DHARAMSHALA ROAD KANGRA. |
| | (iv) Address of Facility | : | KANGRA (H.P) -176001 |
| | (v) Tel. No, Fax. No | : | 01892-242555 |
| | (vi) E-mail ID | : | Foris.Kangra@hiwachalhealthcare.com; jcn.kangra@hiwachalhealthcare.com |
| | (vii) URL of Website | : | |
| | (viii) GPS coordinates of HCF or CBMWTF | : | |
| | (ix) Ownership of HCF or CBMWTF | : | (State Government or Private or Semi Govt. or any other) |
| | (x). Status of Authorisation under the Bio-Medical Waste (Management and Handling) Rules | : | Authorisation No.: BMW/KNG/15.1 valid up to 31/3/26. |
| | (xi). Status of Consents under Water Act and Air Act | : | Valid up to: 31/03/2028. |
| 2. | Type of Health Care Facility | : | |
| | (i) Bedded Hospital | : | No. of Beds:..... 100 beds. |
| | (ii) Non-bedded hospital | : | |
| | (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other) | : | |
| | (iii) License number and its date of expiry | : | |
| 3. | Details of CBMWTF | : | |
| | (i) Number healthcare facilities covered by CBMWTF | : | |
| | (ii) No of beds covered by CBMWTF | : | |
| | (iii) Installed treatment and disposal capacity of CBMWTF: | : | _____ Kg per day |



| | | |
|----|---|--|
| | during the treatment of wastes in Kg per annum | Incineration Ash ETP Sludge |
| | (vi)* Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of | BHTP FACILITY M/S. SURAKSHA BIO SANITIZERS DHUGIARI KANGRA (H.P.). |
| | (vii) List of member HCF not handed over bio-medical waste. | - |
| 6 | Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period | Yes. |
| 7 | Details trainings conducted on BMW | |
| | (i) Number of trainings conducted on BMW Management. | 12 |
| | (ii) number of personnel trained | 272 |
| | (iii) number of personnel trained at the time of induction | 240 |
| | (iv) number of personnel not undergone any training so far | 32. |
| | (v) whether standard manual for training is available? | Yes. |
| | (vi) any other information) | |
| 8 | Details of the accident occurred during the year | |
| | (i) Number of Accidents occurred | 04 |
| | (ii) Number of the persons affected | 04 |
| | (iii) Remedial Action taken (Please attach details if any) | As per norms & as per requirement. |
| | (iv) Any Fatality occurred, details. | NA |
| 9. | Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards? | NA |
| | Details of Continuous online emission monitoring systems installed | - |
| 10 | Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year? | Yes STP & ETP FACILITY. |
| 11 | Is the disinfection method or sterilization meeting the log 4 | NA |



| | | | |
|----|---|---|---|
| | standards? How many times you have not met the standards in a year? | | |
| 12 | Any other relevant information | : | (Air Pollution Control Devices attached with the Incinerator) |

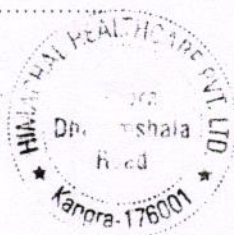
Certified that the above report is for the period from

..... 01 JAN 2025 To 31 DEC 2025

.....

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Date: 07/01/26
Place KANGRA



Name and Signature of the Head of the Institution

| Month wise statement of Bio-Medical Generated in the Himachal Health Care Private Limited : Kangra(Jan 2025 to Dec 2025) | | | | | | | | | | | | | | |
|--|------------------------|-------------------------|--------------|---------------------------------|----------------|-----------------------|--|--|---------------------------------|-------------------------------|---------------------------------|------------------------|---------|-------------------------------|
| Status of Biomedical Waste Generated Per Lts and Per Kg per month 2025 | | | | | | | | | | | | | | |
| | Yellow | | | | | | | | Red | White | Blue | | | |
| Month | Human Anatomical waste | Animal Anatomical waste | Soiled waste | Expired and discarded medicines | Chemical waste | Chemical liquid waste | Discarded linen mattress, bedding contaminated with blood and body | Microbiology Biotechnology and other clinical laboratory waste | Contaminated waste (Recyclable) | Waste sharps including metals | Glassware (Broken or Discarded) | Metallic Body implants | Total | Total(without chemical waste) |
| Jan-25 | 14.38 | 0 | 224.273 | 0 | 0 | 1924 | 0 | 2.027 | 645.58 | 22.9 | 134.3 | 0 | 2967 | 1043.46 |
| Feb-25 | 12.5 | 0 | 248.88 | 0 | 0 | 3015 | 0 | 2.02 | 626.98 | 12.8 | 127.79 | 0 | 4046 | 1031 |
| Mar-25 | 11.58 | 0 | 376.98 | 0 | 0 | 3986 | 0 | 2.27 | 961.01 | 19.53 | 206.08 | 0 | 5563 | 1577.45 |
| Apr-25 | 14.92 | 0 | 353.66 | 0 | 0 | 3601 | 0 | 2.6 | 1071.13 | 14.72 | 189.49 | 0 | 5248 | 1647 |
| May-25 | 11.81 | 0 | 402.015 | 0 | 0 | 3673 | 0 | 2.945 | 1260.47 | 17.91 | 234.46 | 0 | 5603 | 1930 |
| Jun-25 | 5.58 | 0 | 492.87 | 0 | 0 | 3862 | 0 | 3.29 | 1393.8 | 10.19 | 247.33 | 0 | 6015 | 2153 |
| Jul-25 | 16.51 | 0 | 467.149 | 0 | 0 | 3977 | 0 | 2.93 | 1269.567 | 20.26 | 260.97 | 0 | 6014 | 2037 |
| Aug-25 | 12.91 | 0 | 425.53 | 0 | 0 | 3894 | 0 | 3.78 | 1088.86 | 11.81 | 216.05 | 0 | 5653 | 1759 |
| Sep-25 | 12.93 | 0 | 476.38 | 0 | 0 | 3491 | 0 | 6.64 | 1169.717 | 17 | 178.76 | 0 | 5352 | 1861.427 |
| Oct-25 | 12.32 | 0 | 478.235 | 0 | 0 | 4035 | 0 | 3.36 | 1197.83 | 9.795 | 176.1 | 0 | 5913 | 1877.64 |
| Nov-25 | 16.46 | 0 | 436.28 | 0 | 0 | 3961 | 0 | 5.05 | 1068.31 | 9.6 | 171.13 | 0 | 5668 | 1707 |
| Dec-25 | 12 | 0 | 434.4 | 0 | 0 | 3572 | 0 | 3.57 | 1030.865 | 9.63 | 194.25 | 0 | 5257 | 2985 |
| Total | 154 | 0 | 4817 | 0 | 0 | 42991 | 0 | 40 | 12784 | 176 | 2337 | 0 | 63299 | 21608.977 |
| Average Per | 12.83 | 0.00 | 401.39 | 0.00 | 0.00 | 3582.58 | 0.00 | 3.37 | 1065.34 | 14.68 | 194.73 | 0.00 | 5274.92 | 1800.75 |

Gurpreet Kaur
3/01/26

Quality - Gurpreet
ICN! Tonupya 113586

[Signature]
03/01/26

